


**Ridihalgh Fuelling  
Snitker Weber & Co.**  
 CERTIFIED PUBLIC ACCOUNTANTS  
**DAY CARE PROVIDER WORKSHEET**

2024

**HOME USE**

Area Used regularly for Day Care (Square Feet) \_\_\_\_\_

Total Area of Home (Square Feet) \_\_\_\_\_

Number of Hours Used for Day Care per Year \_\_\_\_\_

**HOME EXPENSES**

Mortgage Interest \$ \_\_\_\_\_

Property Tax \$ \_\_\_\_\_

Rent \$ \_\_\_\_\_

Utilities \$ \_\_\_\_\_

Repairs \$ \_\_\_\_\_

Property Insurance \$ \_\_\_\_\_

**MEALS**

|                      | <b># of Meals x</b> | <b>Amount</b>  | <b>TOTAL</b> |
|----------------------|---------------------|----------------|--------------|
| Breakfast            | _____               | \$ <b>1.66</b> | \$ _____     |
| Lunch/Dinner         | _____               | \$ <b>3.15</b> | \$ _____     |
| Snacks (Up to 3/Day) | _____               | \$ <b>.93</b>  | \$ _____     |

**TOTAL INCOME** \$ \_\_\_\_\_

**OTHER EXPENSES**

Supplies \$ \_\_\_\_\_

Toys \$ \_\_\_\_\_

Videos \$ \_\_\_\_\_

Paper \$ \_\_\_\_\_

Licenses \$ \_\_\_\_\_

Other: \_\_\_\_\_ \$ \_\_\_\_\_

Other: \_\_\_\_\_ \$ \_\_\_\_\_

Other: \_\_\_\_\_ \$ \_\_\_\_\_

**MILEAGE:**

**TOTAL**

January 1- December 31, 2024 # of miles \_\_\_\_\_ X **.67** \$ \_\_\_\_\_